



Zion Lutheran Church, Indiana PA  
Fourth Sunday in Lent  
March 26 & 27, 2022

**Prelude: Movement III from Concerto in a, Allegro, BWV 593** Johann Sebastian Bach (1685-1750)

**Confession and Forgiveness: Page 94**

**Processional Hymn: ELW #807 “Come, Thou Fount of Every Blessing”**

*Nettleton*

**Greeting: Page 156**

**Kyrie: Page 156**

**Prayer of the Day**

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**First Reading: Joshua 5:9-12**

<sup>9</sup>The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**Psalm: Psalm 32**

<sup>1</sup>Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!

<sup>2</sup>**Happy are they to whom the LORD im- | putes no guilt,  
and in whose spirit there | is no guile! R**

<sup>3</sup>While I held my tongue, my bones with- | ered away,  
because of my groaning | all day long.

<sup>4</sup>**For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, “I will confess my transgressions to the LORD.” Then you forgave me the guilt | of

my sin.

**<sup>6</sup>Therefore all the faithful will make their prayers to you in | time of trouble;  
when the great waters overflow, they | shall not reach them. R**

<sup>7</sup>You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.

**<sup>8</sup>“I will instruct you and teach you in the way that | you should go;  
I will guide you | with my eye.**

<sup>9</sup>Do not be like horse or mule, which have no | understanding;  
who must be fitted with bit and bridle, or else they will | not stay near you.”

**<sup>10</sup>Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the LORD.**

<sup>11</sup>Be glad, you righteous, and rejoice | in the LORD;  
shout for joy, all who are | true of heart. R

## **Second Reading: 2 Corinthians 5:16-21**

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

### **Gospel Acclamation: Page 160**

*Glory and praise to you,  
O Lord Jesus Christ*

### **Glory to You O Lord:**

### **Gospel: Luke 15:1-3, 11b-32**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>11b</sup>“There was a man who had two sons. <sup>12</sup>The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.’” <sup>20</sup>So

he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

<sup>25</sup>‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ <sup>31</sup>Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

**Praise to You O Christ:**

**Homily: Pastor Tedd Cogar**

**Hymn of the Day: ELW #608 “Softly and Tenderly Jesus Is Calling”**

*Gethsemane*

**Nicene Creed: Page 104**

**Prayers of Intercession**

**Peace: Page 161**

**Offertory Anthem: “In the Cross of Christ I Glory”**

*Rathbun*

**Offertory Canticle: ELW #186 “Create in Me a Clean Heart”**

**Offertory Payer:**

**A:** Let us pray,

**C:** Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.

**Great Thanksgiving: Page 161**

**“Holy, Holy, Holy”: Page 162**

**Eucharistic Prayer: Altar Book**

**Lord's Prayer: Page 163 (Sung)**

**Lamb of God: Page 164**

**Invitation to Communion:**

**P:** Here is food and drink for the journey. Take and be filled.

**Communion Hymns: ELW # 588** *"There's a Wideness in God's Mercy"* *Lord, Revive Us*

**Post Communion Blessing: Pastor Tedd Cogar**

**Post Communion Prayer:**

**A:** Let us pray.

**C: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life giving hope to a world in need. Amen.**

**Prayer for Peace**

**A:** Let us pray

**C: Oh Divine, most mighty, most merciful, our sacred stories tell us that you help and save your people. You are the fortress: may there be no more war. You are the harvest: may there be no more hunger. You are the light: may no one die alone or in despair. Oh Divine, most majestic, most motherly, grant us your life. Amen**

**Hymn for Peace: ELW #749** *"O God of Love, O King of Peace"* *Erhalt Uns, Herr*

**Blessing:**

**P:** You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, bless you this day and always.

**C: Amen.**

**Recessional Hymn: ELW #779** *"Amazing Grace, How Sweet the Sound"* *New Britain*

**Dismissal: AM:** Go in peace. Jesus meets you on the way.

**C: Thanks Be to God!**

**Postlude: Praeludium in A, BWV 536** J.S. Bach

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Our Sexton, Jerry Ruffner, is retiring at the end of the year. If anyone is interested in being our sexton, starting 2023, please contact Rik Wissinger at 724-840-2335.

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### **MINISTERS OF THE LITURGY**

5:30 PM - LECTOR: Jerry Ruffner; ALTAR GUILD: Sat AM Kathy Huston, PM Shirley Horner; ASSISTING MINISTER: Jenn Rising; USHERS: Dave & Linda Malin.

9:30 AM – LECTOR: Dawn Seagren; ALTAR GUILD: Kathy Huston; ASSISTING MINISTER: Rik Wissinger; USHER: Jim Slade.

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### **PRAYER LIST**

Remember all those requesting prayer: Tom, Christian, Akou, Dan, Chris, Tamie, Ken, Linda, Paula, Jeff, Tom & Jane, Sheelagh, Shawn, Grace, Scott, Tom K, Chris, Tom W, Deb, Don, Pam & Family, Hannah, Rylan, Donald, Sharon, Marvin, Paul, Jenn, Bishop Lozano, Jessica, Prisca, Jim, Sande, Ruth, Cliff, Vonda, Loretta, B. Tamski, David, Allison, Adam, Dennis, Kristine, Ken, Gene, Tom, Dominic, Dave, Tom, Dave, Karen, Susan, Lonnie, Jeannine, Petras Family, George, Denny, Martha, Ray, Paolo, Ron, Billie, Bill, Liesl, Bob, Peter, Bob, Nancy, Abby, Jim, Royce, Rochelle, Jacqueline, Judy, Kim, Katrina, Quinn, Heidi, Bill, Lisa, Elaine, Leonard, Noelle, Ronda, Janice & Rich, Linda, Annah, Gene, Guella Family, Betty

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## **WEEK AT ZION – MARCH 28**

Tuesday	7:30 - Worship & Music Meeting
Wednesday	6:30 - Alcoholics Anonymous Meeting 7:00 - Mid-Week Lenten Service
Thursday	Newsletter Mailed
Friday	Zion Office Closed
Saturday	5:30 - Liturgy
Sunday	8:30 - Choir Practice 9:30 – Liturgy 10:45 - Choir Practice Sunday School Narcotics Anonymous Meeting

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## **MESSAGE FROM THE PARISH ED COMMITTEE**

The Parish Education Committee is looking to find out which children will be in 7th grade for the 2022-2023 school year to begin catechism. Anyone that is interested, please contact Jenn Rising at [rising95@live.com](mailto:rising95@live.com) or 724-465-7520.

## PASTOR/PASTORAL CARE

Pastor Tedd Cogar 724-422-4676

tcogar@iup.edu

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Administrative Assistant  
Sexton  
Director of Music

Jessica Mehus  
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