



**Zion Lutheran Church, Indiana PA  
Third Sunday after Epiphany  
January 22 & 23, 2022**

**Prelude: Ciacona in f Minor**

Johann Pachelbel (1653-1706)

**Confession and Forgiveness: Page 94**

**Entrance Hymn: ELW #886 “Oh, for a Thousand Tongues to Sing”**

**Apostolic Greeting: Page 138**

**Kyrie: Page 138**

**“Glory to God”: Page 139**

**Prayer of the Day**

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**Amen.**

**First Reading: Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

## Psalm: Psalm 19

<sup>1</sup>The heavens declare the glo-ry of God,  
and the sky proclaims its maker's handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of it  
again;**

**nothing is hidden from its burning heat. R**

<sup>7</sup>The teaching of the LORD is perfect and re-vives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and re-joice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb. R**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your  
sight,**

**O LORD, my strength and my redeemer. R**

## Second Reading: 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is,

God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

### **Gospel Acclamation: Page 142**

### **Glory to You O Lord: Spoken**

### **Gospel: Luke 4:14-21**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

### **Praise to You O Christ: Spoken**

### **Homily: Pastor Tedd Cogar**

### **Hymn of the Day: ELW #709 "When Pain of the World Surrounds Us"**

**Apostles' Creed: Page 105**

**Prayers of Intercession: Insert**

**Peace: Page 143**

**Offertory Anthem "O Praise the Gracious Power"**

Christpraise Ray

Found on p. 651 of our hymnal, this text is paraphrased from Ephesians 2: "As for you, you were dead in your transgressions and sins,<sup>2</sup> in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient... And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,<sup>7</sup> in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus."<sup>8</sup>

*The congregation is invited to sing stanzas 6 and 7 with the choir.*

**Offertory Canticle: ELW #182 "Let the Vineyards Be Fruitful"**

**Offertory Payer:**

**A:** Let us pray,

**C: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

**Great Thanksgiving: Page 144**

**"Holy, Holy, Holy": Page 144**

**Eucharistic Prayer: Altar Book**

**Lord's Prayer: Page 145**

**Lamb of God: Page 146**

**Invitation to Communion:**

**P:** Come to God's table. There is a place for you and enough for all.

**Communion Hymns: ELW # 239 "Hark the Glad Sound"**

**Post Communion Blessing: Pastor Tedd Cogar**

**Post Communion Prayer:**

**A:** Let us pray.

**C: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

**Blessing:**

**P:** God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

**C: Amen.**

**Recessional Hymn: ELW #710 “Let Streams of Living Justice”**

**Dismissal: AM:** Go with Christ into a weary world. Share the good news.

**C: Thanks Be to God!**

**Postlude: Toccata in e Minor**

Pachelbel

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS015815.

Reprinted by permission under Augsburg Fortress Liturgies

Annual License SB149766.

Hymns reprinted by permission under

OneLicense A-710665.

New Revised Standard Version Bible, copyright © 1989,

Division of Christian Education of the National

Council of the Churches of Christ in the United States of America.

Used by permission.

All rights reserved.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

---

### **MINISTERS OF THE LITURGY**

5:30 PM - LECTOR: Jerry Ruffner; ALTAR GUILD: Sat AM Jan Cikowski, PM Bev Wissinger; ASSISTING MINISTER: Kim Balcerak; USHERS: Dave & Linda Malin.

9:30 AM – LECTOR: Gail Sechrist; ALTAR GUILD: Kathy Huston; ASSISTING MINISTER: Kevin Huston; USHER: Don & Dawn Seagren.

---

### **PRAYER LIST**

Remember all those requesting prayer: Keith, Tom & Jane, Sheelagh, Connie, Shawn, Grace, Scott, Tom K, Chris, Tom W, Deb, Don, Alice, Pam & Family, Hannah, Rylan, Donald, Sharon, Marvin, Dick, Roy, Paul, Jenn, Bishop Lozano, Jessica, Prisca, Jim, Sande, Ruth, Cliff, Vonda, Dory, Loretta, B. Tamski, Ken, David, Allison, Adam, Dennis, Kristine, Ken, Gene, Tom, Dominic, Dave, Tom, Dave, Karen, Susan, Lonnie, Jeannine, Petras Family, George, Denny, Jeannie, Martha, Ray, Paolo, Ron, Billie, Bill, Liesl, Bob, Peter, Bob, Nancy, Abby, Jim, Royce, Rochelle, Jacqueline, Judy, Kim, Katrina, Quinn, Heidi, Bill, Lisa, Elaine, Leonard, Noelle, Ronda, Janice&Rich, Linda, Annah, Gene, Guella Family, Betty

---

## **THIS WEEK AT ZION – JANUARY 24**

Tuesday	7:30 - Worship & Music Meeting
Wednesday	Newsletter Mailed 6:30 - Alcoholics Anonymous Meeting
Friday	Zion Office Closed
Saturday	5:30 - Liturgy 7:00 - 9:00 - Games Night
Sunday	8:30 - Choir Practice 9:30 – Liturgy 10:45 - Choir Practice Sunday School Narcotics Anonymous Meeting

---

## **ZION GAMES NIGHT**

Recreation and Fellowship is sponsoring a Games Night! This will be on Saturday, January 29, following the liturgy - 7-9 PM. Bring your favorite games -- board games, card games, etc. and your own drink. Pizza and chips will be provided by the committee. Join in the fun!

---

**PASTOR/PASTORAL CARE**

Pastor Tedd Cogar 724-422-4676

tcogar@iup.edu

**ZION STAFF**

Dir. of Christian Education  
Administrative Assistant  
Sexton  
Director of Music

Jessica Mehus  
Beverly Swatsworth  
Jerry Ruffner  
Christine Clewell

**TRINITY 3-2-1 MINISTRY REPRESENTATIVES**

Rik Wissinger 724-840-2335

bevnrik@yahoo.com

Barry Widdowson 724-599-6433

bpwiddowson@comcast.net

**ZION COUNCIL MEMBERS**

Kevin Huston (Pres) 724-349-4208

kevinhuston21@gmail.com

Rik Wissinger (V Pres) 724-840-2335

bevnrik@yahoo.com

Brian Mehus (Sec) 724-388-3147

brianmehus@gmail.com

Gail Sechrist (Treas) 724-599-9690

gailsech@iup.edu

Kim Balcerak (Fin Sec) 724-388-2341

winnow@verizon.net

Becky Slade 724-422-2249

no email address

David Keith 724-349-4583

davekeith@keithspecialty.com

Kim McCullough 724-599-6172

kimberlyannmccullough@yahoo.com

Sheri Bowersox 724-840-7528

sbowersox@yahoo.com

Shirley Horner 724-664-7709

shorner@windstream.net

Sue Dickson 724-388-5000

jscm130@yahoo.com

Pastor Tedd Cogar 724-422-4676

tcogar@iup.ed

---