

# Zion Lutheran Church, Indiana PA Third Sunday of Easter April 30 & May 1, 2022

**Prelude: "The people respond – Amen!"**Don Locklair (b. 1949)

P: Alleluia, Christ is Risen!C: He is Risen Indeed, Alleluia!

Entrance Hymn: ELW #389 "Christ Is Alive! Let Christians Sing" Truro

**Apostolic Greeting: Page 147** 

**Kyrie: Page 147** 

"This is the Feast": Page 149

**Prayer of the Day:** 

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# First Reading: Acts 9:1-6 [7-20]

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many

about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

#### Psalm: Psalm 30

<sup>1</sup>I will exalt you, O LORD, because you have lift- ed me up and have not let my enemies triumph over me.

<sup>2</sup>O LORD my God, I cried | out to you, and you restored | me to health.

<sup>3</sup>You brought me up, O LORD, <sup>|</sup> from the dead; you restored my life as I was going down <sup>|</sup> to the grave.

<sup>4</sup>Sing praise to the LORD, <sup>1</sup> all you faithful; give thanks in ho- <sup>1</sup>ly remembrance. R

<sup>5</sup>God's wrath is short; God's favor | lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>While I felt se- | cure, I said,

"I shall never | be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong | as the mountains." Then you hid your face, and I was | filled with fear.

<sup>8</sup>I cried to | you, O LORD;

I pleaded with | my Lord, saying,

<sup>9</sup>"What profit is there in my blood, if I go down to the pit? Will the dust praise you or de-tclare your faithfulness?

<sup>10</sup>Hear, O LORD, and have mer- cy upon me; O LORD, be my helper." R

<sup>11</sup>You have turned my wailing into dancing;

you have put off my sackcloth and clothed | me with joy.

12Therefore my heart sings to you without ceasing;

O LORD my God, I will give you thanks forever. R

# **Second Reading: Revelation 5:11-14**

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

**Gospel Acclimation: Page 151** 

Glory to You O Lord: Sung

## **Gospel: John 21:1-19**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you

where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Praise to You O Christ: Sung

**Homily: Pastor Tedd Cogar** 

**Hymn of the Day: ELW #798** "Will You Come and Follow Me" Kelvingrove

Nicene Creed: Page 104

**Prayers of Intercession:** 

Peace: Page 143

Offertory Anthem: "For the Beauty of the Earth"

John Rutter

Maggie Weader, flute

**Offertory Canticle: ELW #167** "Now the Feast and Celebration"

**Offertory Payer:** 

**A:** Let us pray,

C: Living God, you gather the wolf and lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

**Great Thanksgiving: Page 152** 

"Holy, Holy, Holy": Page 153

**Eucharistic Prayer-** Altar Book Only

Lord's Prayer: Sung

Lamb of God: Page 154

**Invitation to Communion:** 

**P**: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Communion Hymns: ELW # 377 "Alleluia! Jesus Is Risen" Earth and All Stars

**Post Communion Blessing:** 

**Post Communion Prayer:** 

**A:** Let us pray.

C: We give you thanks, gracious God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

#### **Prayer for Peace**

A: Let us pray

C: Oh Divine, most mighty, most merciful, our sacred stories tell us that you help and save your people. You are the fortress: may there be no more war. You are the harvest: may there be no more hunger. You are the light: may no one die alone or in despair. Oh Divine, most majestic, most motherly, grant us your life. Amen

**Hymn for Peace:** ELW #749 "O God of Love, O King of Peace" Erhalt uns, Herr

Erhalt uns, Herr

### **Blessing:**

**P:** God, the Author of life, Christ, the living Cornerstone, and life giving Spirit of adoption, + bless you now and forever.

C: Amen.

**Recessional Hymn: ELW #391** "This Joyful Eastertide" Vruechten

**Dismissal:** AM: Go in Peace Service the Lord!

Alleluia! Alleluia! Alleluia!

C: Thanks be to God!

Alleluia! Alleluia! Alleluia!

Postlude: "Toccata in Seven" John Rutter

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#### MINISTERS OF THE LITURGY

5:30 PM - LECTOR: Josh Widdowson; ALTAR GUILD: Sat AM & PM Sharon O'Keiff, PM Sue Dickson; ASSISTING MINISTER: Kim Balderak; USHERS: Rik & Bev Wissinger.

9:30 AM - LECTOR: Bob Shively; ALTAR GUILD: Sue Dickson; ASSISTING

MINISTER: Rik Wissinger; USHER: Jim Slade.

### **PRAYER LIST**

Remember all those requesting prayer: Tom, Christian, Akou, Dan, Chris, Tamie, Ken, Linda, Paula, Jeff, Tom & Jane, Sheelagh, Shawn, Grace, Scott, Tom K, Chris, Tom W, Deb, Don, Pam & Family, Hannah, Rylan, Donald, Sharon, Marvin, Paul, Jenn, Bishop Lozano, Jessica, Prisca, Jim, Sande, Ruth, Cliff, Vonda, Loretta, B. Tamski, David, Allison, Adam, Dennis, Kristine, Ken, Gene, Tom, Dominic, Dave, Tom, Dave, Karen, Susan, Lonnie, Jeannine, Petras Family, George, Denny, Martha, Ray, Paolo, Ron, Billie, Bill, Liesl, Bob, Peter, Bob, Nancy, Abby, Jim, Royce, Rochelle, Jacqueline, Judy, Kim, Katrina, Quinn, Heidi, Bill, Lisa, Elaine, Leonard, Noelle, Ronda, Janice&Rich, Linda, Annah, Gene, Guella Family, Betty

Our Sexton, Jerry Ruffner, is retiring at the end of the year. If anyone is interested in being our sexton, starting 2023, please contact Rik Wissinger at 724-840-2335.

### **WEEK AT ZION - MAY 2**

Wednesday 6:30 - Alcoholics Anonymous Meeting

7:00 - Adm/Finance Meeting

Friday Zion Office Closed

Saturday 4:00 – AA/NA Memorial

5:30 - Liturgy

Sunday 8:30 - Choir Practice

9:30 - Liturgy

10:45 - Choir Practice

Sunday School

Narcotics Anonymous Meeting

### **PALMS**

Could everyone bring in their old palms if you have them for burning to make ashes.

### TEA

Luther Chapel is holding a Women of the ELCA Tea on Saturday, May 14, from 4:00-6:00 PM at Luther Chapel. All females are invited. There will be a presentation on dolls. Please RSVP to Sarah Shaffer at sjsntgs@gmail.com or call 724-541-4868. Feel free to take a favorite doll with you (although necessary).

## **PASTOR/PASTORAL CARE**

Pastor Tedd Cogar 724-422-4676

tcogar@iup.edu

### **ZION STAFF**

Dir. of Christian Education Administrative Assistant Sexton Director of Music Jessica Mehus Beverly Swatsworth Jerry Ruffner Christine Clewell

### **TRINITY 3-2-1 MINISTRY REPRESENTATIVES**

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